



# VIDHYADEEP CAMPUS

At-Po: Anita (Kim), Tal: Olpad, Dist: Surat-394110. Phone: 7567489888

## JOB APPLICATION FORM

[Fill up all the details correctly & carefully]

Date of advertisement : \_\_\_\_\_

Name of Institute: \_\_\_\_\_

Applied for the Post of : \_\_\_\_\_

Department : \_\_\_\_\_

**Please Affix  
Recent  
Passport size  
photograph**

1. (i) Full Name (in block letters) : \_\_\_\_\_  
(as in HSC Mark Sheet)

(ii) Father's / Name : \_\_\_\_\_

(iii) Mother's Name : \_\_\_\_\_

2. Present Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Pin \_\_\_\_\_

3. Permanent Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Pin \_\_\_\_\_

4. Phone No. :Res with STD Code : \_\_\_\_\_ Mobile: \_\_\_\_\_

✓ Pan card: \_\_\_\_\_ (Its Compulsory).

✓ Aadhar Card no: \_\_\_\_\_ (Its Compulsory).

✓ E-mail ID : \_\_\_\_\_

5. Date of Birth : \_\_\_\_\_ Age [(as on date) completed years] \_\_\_\_\_

6. Nationality : \_\_\_\_\_ Gender: Male / Female Marital Status: Married / Unmarried

✓ Native Place: \_\_\_\_\_ (Town, Village, District & State).

7. Religion: \_\_\_\_\_ Caste: \_\_\_\_\_

8. Do you belong to (Please tick ) : OPEN  SC  ST  SEBC

If yes, Whether certificate attached from : **Certificate in Hindi / English / Gujarati**  
competent authority (please tick)

Physically Handicapped: YES / NO.

9. **Educational Qualification: (All Details are Compulsory Filled)**

| Education   | Board/Uni. | Passing Year | Percentage (%) | Class | Branch | Subject with Specialization |
|---|------------|--------------|----------------|-------|--------|-----------------------------|
| S.S.C.  |            |              |                |       |        |                             |
| H.S.C.  |            |              |                |       |        |                             |
| Diploma   |            |              |                |       |        |                             |
| BE/B.Tech/B.Sc.<br>/BBA/BCA/BPT   |            |              |                |       |        |                             |
| GATE/NET/SLET<br>Score  |            |              |                |       |        |                             |
| M.E./M.Tech/MSC<br>/MBA/MCA/MPT   |            |              |                |       |        |                             |
| Ph.D.   |            |              |                |       |        |                             |
| M.Phill   |            |              |                |       |        |                             |
| Other   |            |              |                |       |        |                             |
| <b>Attach self attested Photo of the above document which ever you have</b> |            |              |                |       |        |                             |

10. **Post held at present**

| Post held at present | Date of Appointment | Nature of the Post (Temporary / Probation/ Permanent) | Name & Address of Employers |
|----------------------|---------------------|---|-----------------------------|
|                      |                     |   |                             |

**Copy of appointment order is attached: Yes / No**

Present Pay Scale: \_\_\_\_\_

Basic Pay: \_\_\_\_\_ Other Allowances: \_\_\_\_\_ Gross Emolument \_\_\_\_\_

Type of organization (Government / Semi Government / Grant in Aid/ SELF FINANCE.)

PAN NO. \_\_\_\_\_ P.F.NO. \_\_\_\_\_

Bank A/C. No. \_\_\_\_\_ Bank Name: \_\_\_\_\_

Bank Branch name : \_\_\_\_\_ I F S C CODE NO \_\_\_\_\_

**[IFSC code no is a 9 digit code you can find out from your Bank Cheque book or ask your Bank ]**

11. Prizes, Awards, etc. : \_\_\_\_\_

12. **Experience Details** : (from present post to back)

| Sr. No. | Employer's Name | Post held | Pay Scale | Total Emolument | Length of Service (date) |    | Nature of work |
|---------|-----------------|-----------|-----------|-----------------|--------------------------|----|----------------|
|         |                 |           |           |                 | From                     | To |                |
| 1       |                 |           |           |                 |                          |    |                |
| 2       |                 |           |           |                 |                          |    |                |
| 3       |                 |           |           |                 |                          |    |                |
| 4       |                 |           |           |                 |                          |    |                |
| 5       |                 |           |           |                 |                          |    |                |
| 6       |                 |           |           |                 |                          |    |                |

13. (a) Total Experience : \_\_\_\_\_ Year(s) \_\_\_\_\_ Month(s)

(i) Teaching : \_\_\_\_\_ Year(s) \_\_\_\_\_ Month(s)

(ii) Industrial : \_\_\_\_\_ Year(s) \_\_\_\_\_ Month(s)

(b) **Research Activities:** (Excluding M.Tech. Dissertation & Ph.D. work)

| Sr. No. | Degree Registered / Project under taken | Duration (date) |    | University / Sponsoring Authority | Funds sanctions | Present Status |
|---------|---|-----------------|----|-----------------------------------|-----------------|----------------|
|         |   | From            | To |                                   |                 |                |
|         |   |                 |    |                                   |                 |                |
|         |   |                 |    |                                   |                 |                |
|         |   |                 |    |                                   |                 |                |
|         |   |                 |    |                                   |                 |                |

(c) **Publication:** No of Books Published \_\_\_\_\_

❖ **National Journal**

| Sr. No. | Name of Journal | Volume No. | Month / Year | Title (in short) |
|---------|-----------------|------------|--------------|------------------|
|         |                 |            |              |                  |
|         |                 |            |              |                  |
|         |                 |            |              |                  |

❖ **International Journal**

| Sr. No. | Name of Journal | Volume No. | Month / Year | venue | Title |
|---------|-----------------|------------|--------------|-------|-------|
|         |                 |            |              |       |       |
|         |                 |            |              |       |       |
|         |                 |            |              |       |       |

❖ **Conference / Seminar** (Applicable if full text of paper is published)

| Sr. No. | Name of Conference / Seminar      | Month / Year | Venue | Title |
|---------|-----------------------------------|--------------|-------|-------|
|         | National Conference/ Seminar      |              |       |       |
|         |                                   |              |       |       |
|         | International Conference/ Seminar |              |       |       |
|         |                                   |              |       |       |
|         |                                   |              |       |       |

(d) Other Activities:

(i) Number of Expert Lectures Delivered : \_\_\_\_\_

(ii) Number of Summer / Winter schools / Training Programmes : \_\_\_\_\_  
Organized

(iii) Number of Seminar / Conference / Workshop / Networking : \_\_\_\_\_  
Programme Organized

Administrative & Community Services: (e.g. Dean/ Vice-Principal/ Principal/ Hostel warden/ HOD/ Prof. Incharge/ Chairman, Board of Studies/ Self Development Programmes for community Services)

| Sr. No. | Name of Assignment | Duration | Name of responsibility shared / service offered |
|---------|--------------------|----------|---|
|         |                    |          |   |
|         |                    |          |   |
|         |                    |          |   |

14. Member of Technical Societies : \_\_\_\_\_  
\_\_\_\_\_

15. Extra Curricular activities / Hobbies : \_\_\_\_\_

16. Please give details of two referees:

(i) Name: \_\_\_\_\_ (ii) Name: \_\_\_\_\_

Designation: \_\_\_\_\_ Designation: \_\_\_\_\_

Full Address: \_\_\_\_\_ Full Address: \_\_\_\_\_

\_\_\_\_\_

Contact No. & Fax \_\_\_\_\_ Contact No. & Fax \_\_\_\_\_

E-mail: \_\_\_\_\_ E-mail: \_\_\_\_\_

17. Expected Salary : \_\_\_\_\_

## DECLARATION

I declare that the statements made in this application are true to the best of my knowledge and belief.

I understand that misleading or wrong information supplied may lead to summarily rejection of application / appointment if found subsequently.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

(Signature of Applicant)

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### WITHOUT FAIL FILL UP THE FOLLOWING DETAILS CAREFULLY

Name: \_\_\_\_\_

Correspondence Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Pin \_\_\_\_\_

Phone/Mobile No. : \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_



## Document attachment

| Sr. No | Document                         | Yes/No | Sr. No | Document                       | Yes/No |
|--------|----------------------------------|--------|--------|--------------------------------|--------|
| 1      | S.S.C. Mark sheet                |        | 9      | M.Phil Certificate             |        |
| 2      | H.S.C. Mark sheet                |        | 10     | Ph.D. Notification/Certificate |        |
| 3      | Living Certificate               |        | 11     | Experience Certificate (All)   |        |
| 4      | Graduation Mark Sheet (All)      |        | 12     | From 16 Last Three Year        |        |
| 5      | Graduation Certificate           |        | 13     | Research and Publication       |        |
| 6      | Post Graduation Mark Sheet (All) |        | 14     | Paper Presentation             |        |
| 7      | Post Graduation Certificate      |        | 15     | Pan Card Copy                  |        |
| 8      | GATE/NET/SLET Score              |        | 16     | Aadhar Card Copy               |        |